



Pioneer Union Elementary School District Citizens' Bond Oversight Committee

Date: June 12, 2017

Time - 6:00 PM

Location: Pioneer UESD District Office
1888 Mustang Drive
Hanford, CA 93230

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|---|---------------|
| 1) Welcome | J. Montgomery |
| 2) Adoption of the Agenda | J. Montgomery |
| 3) 2016 Bond Measure Y, Series A Sale | J. Semas |
| 4) PES Master Plan Phase I report | P. van Loon |
| 5) Frontier Elementary Fence Project | P. van Loon |
| 6) Review GO Bond Expenditures | J. Semas |
| a) 2005 Series B | |
| b) 2016 Series A | |
| 7) Review Audit Report Measure P Bond,
Through June 2016 | J. Semas |
| 8) Annual Report requirements | P. van Loon |
| a) Review of report requirements | |
| i) Compliance with the California Constitutions
Article XIII A, Section 1(b)(3). | |
| 9) Accept Annual Report (Action) | J. Montgomery |
| 10) Set future meeting dates | J. Montgomery |
| a) September 2017 | |
| b) October 2017 | |
| c) March 2018 | |
| d) July 2018 | |
| 11) Approve Minutes of June 12, 2016 meeting | J. Montgomery |
| 12) Adjournment | J. Montgomery |

Posted: June 9, 2017 4:00 PM

