



## ORGANIZATIONAL MEETING REGULAR GOVERNING BOARD MEETING

### AGENDA -

Wednesday, December 17, 2025

5:30 p.m. - Organizational Meeting

5:45 p.m. - Closed Session

6:15 p.m. - Open Session Board Meeting

#### Meeting Location:

Pioneer Union Elementary School District Office, Boardroom  
1888 N. Mustang Drive  
Hanford CA. 93230

#### MISSION STATEMENT

The Pioneer Union Elementary School District, in partnership with parents and the community, will build the foundation for student academic, and social success by ensuring that all students receive rigorous instruction, support, and intervention in an enriching environment.

1. Call to Order
2. Roll Call
3. Elections of Officers
  - 3.1 President Action
  - 3.2 Clerk Action
4. Board Committee
  - 4.1 Kings County School Board Association (KCSBA) Representative Action
5. Adopt Board Meeting Calendar Action
6. Public Comments on Closed Session Items: Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers seeking to comment on other items are requested to make those comments during the Public Comment portion of the meeting at 6:00 p.m. Speakers are limited to three (3) minutes. The Governing Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Governing Board does not respond to the public comment at this time. If you wish to address the Board, come to the podium and state your name and address.
7. Adjourn to Closed Session
  - 7.1 Conference With Labor Negotiator; District Representative: Superintendent John Raven;  
Employee Organization: CSEA and its Chapter 813 (Government Code 54957.6)
  - 7.2 Employee Discipline/Dismissal/Release (Government code 54957)
8. Reconvene to Open Session
  - 8.1 Report Closed Session Action
9. Pledge of Allegiance
10. Board Adoption of the Agenda
11. Report: Middle School Student Representative

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Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the District office located at 1888 N. Mustang Drive during normal business hours.

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact the district office at 585-2400. Information pursuant to the Government Code § 54954.2; Americans with Disabilities Act of 1990; § 202(42 U.S.C. § 12132).

**12. Superintendent Report**

- 13. Public Comments:** In order to ensure that members of the public are provided a meaningful opportunity to address the Board on agenda items or non-agenda items that are within the Board's jurisdiction, visitors are requested to fill out a "Comments from the Public " form prior to the meeting. Public comments are limited to 3 minutes per person and twenty minutes per topic. The Governing Board is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Governing Board does not respond to public comment at this time. If you wish to address the Board, please come to the podium and state your name and address.

**14. Consent Agenda**

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|---------------------------------|--------|
| 14.1 Minutes                    | Action |
| 14.2 New Hire(s)                | Action |
| 14.3 Interdistrict Requests     | Action |
| 14.4 Interdistrict Requests Out | Action |
| 14.5 Resignation(s)             | Action |
| 14.6 Warrants                   | Action |

**15. Curriculum and Instruction**

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|---|--------|
| 15.1 Disposal of Obsolete Library Books | Action |
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**16. Superintendent**

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|---|----------|
| 16.1 Comprehensive Safe Schools Plan      | 1st Read |
| 16.2 Board Policy Revisions               | Action   |
| 16.3 Ratification of Phase 1 ESA Proposal | Action   |

**17. Finance**

- |   |        |
|---|--------|
| 17.1 2025-26 First Interim Report                       | Action |
| 17.2 Adoption of Budget Revisions by Resolution #121725 | Action |
| 17.3 2024-25 Developer Fee Report                       | Action |
| 17.4 Certification of Signatures                        | Action |

**18. Board Reports**

**19. Adjourn**