PIONEER
UNION ELEMENTARY SCHOOL DISTRICT

REGULAR GOVERNING BOARD MEETING

AGENDA

Wednesday, November 18, 2026
5:30 p.m. Closed Session
6:00 p.m. – Open Session Board Meeting

Meeting Location:
Pioneer Union Elementary School District Office, Boardroom
1888 N. Mustang Drive
Hanford CA. 93230

MISSION STATEMENT

The Pioneer Union Elementary School District, in partnership with parents and the community, will build the foundation for student academic, and social success by ensuring that all students receive rigorous instruction, support, and intervention in an enriching environment.

1. **Call to Order**
2. **Roll Call**
3. **Public Comments on Closed Session Items:** Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers seeking to comment on other items are requested to make those comments during the Public Comment portion of the meeting at 6:00 p.m. Speakers are limited to three (3) minutes. The Governing Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Governing Board does not respond to the public comment at this time. If you wish to address the Board, come to the podium and state your name and address.
4. **Adjourn to Closed Session**
   - 4.1 Conference With Labor Negotiator; District Representative: Superintendent John Raven; Employee Organization: Pioneer Teacher's Association (Government Code section 54957.6)
   - 4.2 Conference With Labor Negotiator; District Representative: Superintendent John Raven; Employee Organization: California School Employees Association - Chapter 813 (Government Code section 54957.6)
   - 4.3 Conference with Legal Council - Existing Litigation. Government Code § 54956.9(d)(1). OAH Case No. 2026090300
   - 4.4 Conference with Real Property Negotiator; Agency Negotiator: Superintendent, John Raven (Government Code section 54956.8)
   - 4.5 Closed Session – Student Matters; Legal Authority: Education Code § 35146 and § 48918; Family Educational Rights and Privacy Act (FERPA); Purpose: Board discussion regarding student behavior, including trends, updates, interventions, and any potential actions.
5. **Reconvene to Open Session**
   - 5.1 Report Closed Session Action
6. **Pledge of Allegiance**
7. **Board Adoption of the Agenda**

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the District office located at 1888 N. Mustang Drive during normal business hours.

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact the district office at 585-2400. Information pursuant to the Government Code § 54954.2; Americans with Disabilities Act of 1990; § 202(42 U.S.C .§ 12132).

8. **Superintendent Report**

9. **Report: Middle School Student Representative**

10. **Public Comments:** In order to ensure that members of the public are provided a meaningful opportunity to address the Board on agenda items or non-agenda items that are within the Board's jurisdiction, visitors are requested to fill out a "Comments from the Public " form prior to the meeting. Public comments are limited to 3 minutes per person and twenty minutes per topic. The Governing Board is prohibited by law from taking action on matters discussed that are not on the agenda and no adverse conclusions should be drawn if the Governing Board does not respond to public comment at this time. If you wish to address the Board, please come to the podium and state your name and address.

11. **Consent Agenda**

11.1 Minutes	Action
11.2 Employee Resignation(s)	Action
11.3 New Hire(s)	Action
11.4 Interdistrict Requests	Action
11.5 Interdistrict Requests Out	Action
11.6 Disposal of Obsolete/Unused Cafeteria Equipment	Action
11.7 Warrants	Action

12. **Superintendent**

12.1 Establish Date for Governing Board Organizational Meeting	Action

13. **Finance**

13.1 AB1200 Certificated	Action
13.2 AB1200 Classified	Action
13.3 AB1200 Admin/Management/Unrepresented	Action

14. **Human Resources**

14.1 Tentative Agreement with CTA - 2026/2027	Action
14.2 Updated Salary Schedule - Certificated - 2026/2027	Action
14.3 Tentative Agreement with CSEA - 2026/2027	Action
14.4 Updated Salary Schedule - Classified - 2026/2027	Action
14.5 Updated Salary Schedule - Admin./Mgmt./Unrepresented - 2026/2027	Action
14.6 Addendum Superintendent's Employment Agreement	Action
14.7 Interim Assistant Principal - Temporary Contract	Action

15. **Board Reports**

16. **Adjourn**